**Community Preservation Panel March 1, 2017 Meeting Agenda**

The meeting will be held at the Aurora Firehouse meeting room at 7:00 pm

**Call to Order**

**Changes to the Agenda**

**Approval of Minutes**

**Announcements**

**Old Business**

**New Business**

Application #17-07 from Chris MacCormick for a greenhouse addition at 36 Court St (Tax Map #182.09-1-27)

**Adjournment**

Posted February 24, 2017

Ann Balloni

Village Clerk